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JOIN THE REVOLUTION
OF RESPONSIBILITY

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4-H YOUTH DEVELOPMENT



KENTUCKY SAVES

PIGGY BANK
DESIGN CONTEST
MONEY SAVED IS A FUTURE EARNED

Who wouldn't want to keep dropping change into this cute BANK!?! **Addison Skaggs** 3rd grader at A.B. Combs Elementary, son of Aric and Jessica Skaggs, made this bank for the 2017 Piggy Bank Design Contest. There is a slot at the back for the money to be deposited and the top of the head comes off to retrieve the coins. This bank entry is the Perry County winner as well as one of two entries from UK Extension District 2! Congratulations to Addison on his adorable bank! It makes me happy just to look at it. ☺ This bank will be displayed in the Capitol Rotunda in Frankfort during the month of February. Kentucky Saves Week is February 27-March 4, 2017. For more information: www.kentuckysaves.org and www.uky.ag/moneywise



Sewing Skill Development

4-H Teen, **Lindsey Eddington**, was able to come to the Extension office and complete a two piece matching set of duffle bag and make-up bag under the watchful eye of our wonderful FCS agent. Lindsey is a veteran on the sewing machine and the serger both. Her handmade pieces made from quilted fabrics will come in handy as she attends the Craft School, the dual credit residential high school for academically exceptional KY students at MSU.



OUR 1st 4-H CUPCAKE WAR!!!

It was a sweet experience! We had five teams compete. They made their cupcakes from scratch and decorated them for the judging. Judges observed their techniques and procedures, food safe handling skills and measuring skills as well as the decorations for the theme of "Snowman". Receiving Blue Ribbons were team members **Katie Braman** and **Chloe Jent**, team members **Robert Bowling** and **Nicole Fugate**, team members **Peyton Melton** and **Madison Baker**, team members **Keely Walker** and **Haley Noble**. Team members **Ava Dixon** and **Laura Hanna** placed first and received a chef's hat and a hand mixer each. Each team submitted six cupcakes for judging. Of these, three cupcakes per team are donated to the EKY Veterans' Center for residents and three others were enjoyed by the judges and the audience members. Congrats to all!



The Foundation for the Preservation of Honey Bees, Inc.

2017 National 4-H Beekeeping Essay Contest

2017 Essay Topic: *“How can MP3 (Managed Pollinator Protection Plan) more effectively protect honey bees from pesticide exposure?”* Beekeeping has had its five minutes of fame for the past seven years. Now more than ever, the general public along with beekeepers are asking “What will happen if the bees are gone?” With the continued threat of pesticides, this is a very real question. Your paper should research and help answer this question.

Survey your community to see what is being done. Include your state in your survey to see if there are any programs they are using for pollination or any other program that could aid the honey bee.

The scope of the research is an essential judging criterion, accounting for 40% of your score. The number of sources consulted, the authority of the sources, and the variety of the sources are all evaluated.

Personal interviews with beekeepers and others familiar with the subject are valued sources of information and should be documented. Sources, which are not cited in the endnotes, should be listed in a “Resources” or “Bibliography” list.

Note that “honey bee” is properly spelled as two words, even though many otherwise authoritative references spell it as one word.

Rules Overview: (failure to meet any one of the requirements will result in a disqualification)

- Preparation for National Judging: Typewritten or computer-generated double-spaced, 12pt. Times or similar type style, on one side of white paper following standard manuscript format.
- Must submit an essay, 750 to 1000 words, on the essay topic
- Essays will be judged on (a) scope of research- 40%; (b) accuracy- 30%; (c) creativity- 10%; (d) conciseness- 10%; and (e) logical development of the topic- 10%
- All factual statements must be referenced with bibliographical-style endnotes.
- On a separate page, please include a brief biographical sketch of the essayist, including birthdate, gender, complete mailing address, e-mail address, and telephone number, and this must accompany the essay.
- Each state may submit ONE entry only.
- **PERRY CO. 4-H DEADLINE is FEB 14th to the Extension Office, hard copy to office**



February 3-5	State 4-H Teen Council
February 6	HMS Avian Club
February 8	HMS 4-H Physics Zoo
February 10	4-H Summit deadline
February 13	HMS Avian Club
February 14	4-H Bee Essays due
February 14	KY 4-H Written Communications Due
February 17-18	PCCHS 4-H Livestock Club to KY Skillathon
February 19	YLPI (Youth Leadership Philanthropy Initiative)
February 20	HMS Avian Club
February 27	HMS Avian Club

4-H Teen Leaders Serve at EKY Beekeeping School



Perry County 4-H volunteered to help serve the **EKY Beekeeping School** in January held at HCTC. Four 4-H Teen Leaders volunteered their services that Saturday... **Tiffany Langdon** of Buckhorn High School, **Skyler Turner** of Hazard High School, **Robert Bowling** of Hazard Middle School and **Nicole Fugate** of East Perry. They assisted the caterers, Miller's Amish Bakery, in serving the over 220-some participants that day! Job Well Done!

Perry County 4-H Camping

July 24-27, 2017

Feltner 4-H Camp in London

Camp Registration packets will be available
In late February. This includes Counselors.



Perry County 4-H'ers Recognized at STATE ACHIEVEMENT PROGRAM

The following youth submitted applications and were accepted to these levels:

Clover Level 1	4-H'er name	School
	McKinnleigh Amburgey	RG Eversole
	Skyler Turner	Hazard High
	Joseph Amburgey	Hazard Middle
Clover Level 2		
	Morgan Dobson	East Perry
Bronze		
	Nikita Nicole Fugate	East Perry

The KY 4-H Achievement Program acknowledges that motivation and the use of incentives are important to positive youth development. 4-H Youth Development programs provide opportunities for creativity in a learn-by-doing environment and encourage youth to become involved in projects and activities. The 4-H Achievement Program is intended to recognize 4-H participants who have outstanding accomplishments in their 4-H work and their community as well as to provide incentive for youth to increase their knowledge, skills and abilities. The levels represent the extent of the 4-H'ers participation in a diversity of leadership, civic engagement, citizenship, and participation events. Competitive levels of Bronze, Silver, Gold lead the 4-Her to seek experiences that expand their involvement into the community. At the state level, only the top 60 Silver applications are awarded, only the top 30 Gold applicants are accepted and these 30 will interview for the Top 10 Gold. At 4-H Teen Conference the Top 10 Gold will compete for the four Emerald Honors and receive \$1000 scholarship and attend National 4-H Congress.

It's not too early for youth to be adding into their 2017 applications. Contact me for an on-line copy of the application so experiences can be recorded all through the year!

MARCH 9-11: KY 4-H Teen Summit. . . .

4-H Teen Summit is a three day, two night conference just for middle schoolers. This event gives middle schoolers the chance to make new friends from across the state, choose workshops based on their interests, participate in a service project, interact with state leadership boards, and enjoy planned social and recreation time. VERY limited enrollment.

<https://www.youtube.com/watch?v=sQ-tZxtaSzC>

Application http://4-h.ca.uky.edu/sites/4-h.ca.uky.edu/files/ts17_registration_form_0.pdf