



933 Perry Park Road, Hazard, KY 41701





perry.ca.uky.edu



perry.ext@uky.edu



Cooperative **Extension Service** 

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

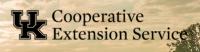




### SEPTEMEBER

2025

-	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5	6
					D 111		
			Cultural Arts Projects due by		Building a Better Smoothie 1PM		
			4PM				
	7	8	9	10	11	12	13
		Charity Sewing 9 A.M		Lunch & Learn 10AM		Open Sewing 9 A.M.	
		Homemaker Meeting 12P.M.				Hiking for Health Kingdom Come State Park	
	14	15	10	1-1	10	10	20
	14	15	16 Quilting 101	17	18	19	20
			9 A.M.			Hiking for Health Bad Branch Falls	
		Diamond Art Class 1PM			Beekeepers Association	Bad Branen Falls	
			12PM		Meeting 6 P.M.		
	21	22	23	24	25	26	27
			Book Club			Hiking for Health Robinson Forrest Fire Tower	
			12PM or 5:30PM		Diabetes Connections 5:30 P.M.		
	28	29	30				
Mr. Mark			Cultural Passport- Kentucky Edition 1 P.M.				
The second second							



JULY 2025

### AGRICULTURE & NATURAL RESOURCES

### THIS MONTH:

- PERRY COUNTY BEEKEEPERS ASSOCIATION
- PERRY COUNTY FARMER'S MARKET
- HIKING FOR HEALTH
- CAIP GRANT

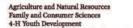
Welcome to September and Happy Labor Day. Here's a couple things before we get into the newsletter.

If you plan to reseed or renovate a hay/pasture field that had flood damage or any field that needs to be renovated, now is the time to do that and we have an almost new no-till seed drill that can be rented. Using a no-till drill greatly improves your chance of being successful. The UK Extension Service has an excellent publication on Renovating Hay and Pasture Fields. Give me a call if you would like to have a copy.

Charles May
County Extension Agent
Agriculture &
Natural Resources
<a href="mailto:cmay@uky.edu">cmay@uky.edu</a>









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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





### AGRICULTURE & NATURAL RESOURCES

### **UPCOMING EVENTS:**

### <u>Perry County Beekeepers</u> Association-

Meets on the third Thursday of each month at the Perry County
Extension Service Annex Building.
The meetings begin at **6:00PM**. The next meeting will be on **September 18th**, **2025**. The topic will be combining and building strong hives for winter

### **Perry County Farmer's Market**

Opened in June. The market will be open on **Thursday evenings** and **Saturday mornings**. If you are interested in becoming a vendor, you can contact the market manager, Addie Curran, at (541) 912-6718 or email to <a href="mailto:perrycountyfarmersmarket@gmail.com">perrycountyfarmersmarket@gmail.com</a>

### **Hiking For Health**

Join us as we hike for health during
September! We will meet at the Perry
County Extension at 8:30AM and travel
to our destination. September 12<sup>th</sup> we
will hike at Kingdom Come State Park,
September 19<sup>th</sup> we will go to Bad
Branch Falls and lastly on September
26<sup>th</sup> we will hike the Robison Forrest
Fire Tower. Stay tuned for dates and
locations for October!

### **AGRICULTURE & NATURAL RESOURCES**

The UK Cooperative Extension Service is once again providing free hay testing. Samples must be collected by an Extension Agent and collected before Tuesday, October 7, 2025. To schedule a time to have your hay tested, give me a call at the Perry County Extension Office.

Hay testing is an excellent management tool. You can use the information from the test to determine supplementation needs for your livestock.

You can also enter your hay sample (s) into the annual Hay Contest if you choose. 1st, 2nd & 3rd place ribbons will be awarded in eleven categories, Alfalfa, Alfalfa Grass, Mixed Hay, Grass and Summer Annual, Alfalfa silage, Alfalfa/grass silage, Mixed grass/legume silage, grass silage, small grain silage and summer annual silage.

Results will be returned sometime in November. There will also be an awards ceremony in November. Location and date TBA.

Applications for the <u>CAIP Grant</u> should be ready for pick up in late September. You can pick up applications at the Perry County Conservation District Office on Morton Blvd. Be sure to call first to make sure they are ready for pick up, 435-1725. Applications will be available for two weeks once they are released. If approved for funding, you will have one year to complete your project.

If you are not familiar with this grant, it is a cost-share grant to assist landowners and farmers to improve and invest in their operations. It can be used for animal. equipment, and infrastructure purchases. Just about anything pertaining to farming will qualify. There are certain requirements you need to meet to be eligible to apply for funding. If you would like to know more about this grant, just give me a call at the Perry County Extension office. I will be happy to walk you through the process. You can also go to the Kentucky Department of Agriculture web page at www.kyagr.com. At the top of the page, click on AG Policy, then click on Applicants, then click on 2025 Program / Project Guidelines. From there scroll down until you see CAIP Guidelines. You can see all funding areas and what qualifies.

It's been a so/so summer. We had a lot of rain, then heat and humidity, then some dry conditions. which has been rough on our lawns. If yours is in rough shape, September is an excellent time to renovate or re-seed it. October 1st is about as late as you want to wait.





### **AGRICULTURE & NATURAL RESOURCES**

It is a good idea to lightly till, disc or use a dethatching machine or dethatching rake to the lawn before seeding for better seed to ground contact. The best choice for reseeding would be using a slit-seeder, if you have access to one. These machines actually plant the grass seed to the recommended depth for you. Before renovating or seeding, it would be good to have the soil tested, especially if you haven't had your soil tested in a couple of years. A soil test will determine how much fertilizer and lime is needed. The Perry County Extension Office sponsors free soil testing during the months of March, September, and October of each year. To learn how to take a soil test correctly, you can look on the Perry County webpage under the AG and Natural Resource link, we have a publication posted there or call our office and we can send you the publication. Of course you can always just drop by and pick one up.

The fall is the best time to fertilize lawns in Kentucky. Fall fertilization is usually done in October or November, however if your lawn needs lime, it's a good idea to get it on as early as possible.



As far as selecting a grass to seed, this becomes an individual preference. It also depends on how much maintenance and work you're prepared to do. Bluegrass lawns take a great deal of maintenance and establish slowly. They also need irrigated in the summer. My personal preference is a Tall Fescue variety. Tall Fescue lawns usually need very little maintenance and stand up well under heavy traffic and are somewhat drought tolerant. The newer Tall Fescue varieties that are out resemble Bluegrass in texture.

If your lawn is shaded, you will need to select a shade tolerant variety, such as perennial ryegrass.

Tall Fescue varieties need to be seeded at a rate of 6 pounds of grass seed per 1000 square feet of lawn.

If broadleaf weeds are a problem in the lawn, October to early November is a good time to get control. Most broadleaf weeds can be controlled using 2,4-D or Bevel or a combination of the two. If you have reseeded your lawn you need to wait at least two weeks after the seeds have germinated before spraying for weeds. Always read and follow the label on any Pesticide that you use.

I have publications on renovating lawns, selecting the right kind of grass and weed control. If you would like one of these publications, give me a call at the Perry County Cooperative Extension Service Office.



### Hiking for Health at Kingdom Come State PARK

Join us as we embark on your hike to health!

SEPTEMBER

12TH, 2025

PRE-REGISTER NOW BY CALLING THE PERRY COUNTY EXTENSION OFFICE

**4** (606) 436-2044



### Cooperative Extension Service

Cooperative

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





Martin-Gatton



**LL** Cooperative



**BAD BRANCH FALLS** 

CALL THE PERRY COUNTY EXTENSION OFFICE TO REGISTER

606) 436-2044

### Cooperative Extension Service

Cooperative Extension Service

PERRY COUNTY

JULY 17, 2025

**BEEKEEPER'S** 

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Meetings for our association will be in the 3rd Thursday of

each month at 6:00 P.M. at the Perry County Cooperative Extension Office, 933 Perry Park Road, Hazard KY 41701. Everyone from prospective beekeepers, beginners and seasoned beekeepers are welcome to attend!

> Nutrition for Fall and Winter Feeding Speaker Larry Young

Combining and Bylding Strong Hives

ASSOCIATION CALENDAR

Varroa Mite Tr and Practices







### ROBINSON FORREST

FIRE TOWER



CALL THE PERRY COUNTY EXTENSION OFFICE TO PRE-REGISTER

(606) 436-2044

### **NOVEMBER 20, 2025**

Supper Honey Swap/Testing

Winter Prep and Making Winter

Feeding Blocks

OCTOBER 16, 2025

**SPETEMBER 18, 2025** 

Thanksgiviing Pot Luck







Cooperative

MARTIN-GATTON COLLEGE OF ACRICULTURE, FOOD AND ENVIRONMENT



### **Extension Service**

### FAMILY &

### **CONSUMER SCIENCE**

























### SEPTEMBER

2025 Upcoming

Events

- Monthly Recipe
- Health Bulletin
- Money Wi\$e

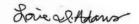


As the new Perry County Extension Agent for Family and Consumer Sciences, I am excited to introduce myself to each of you. My name is Lorie Adams, and I am originally from Versailles, Kentucky. I graduated with my bachelor's degree from the University of Kentucky in Home Economics Education. I started with Extension after graduating and worked as an FCS Agent in Leslie County. I have also worked in several High Schools including Perry Central, where I taught Culinary and other FCS classes. I came back to Extension in 2022 as the Knott County Extension Agent for FCS. And I happy to be back and working in Perry County This makes my tenth year working in Extension.

September starts the fall season, and we have lots of great programs for all. This month we will be starting an Extension book club that will meet monthly. We will have a noon club and an evening club. We will continue the Cultural Passport class, but we will now be learning more about Kentucky. We also will have a fun smoothie class where you can make and taste several different smoothies.

Our County Homemaker's club is working hard on planning the Quicksand Area Homemakers Annual Meeting. The meeting will be held at Buckhorn State Park in the conference center. We need as many homemakers' that can to come and attend. See inside for more details.

I can't wait to meet each of you!





### This Month's Events

### <u>Charity Sewing -</u> <u>First Monday of the Month</u>

The next date is <u>Monday, September</u>

<u>8<sup>th</sup></u>in the Perry County Extension

Service office building at **9 a.m**. We will work on favors for the Homemaker

Area Meeting in October!

### Perry County Homemakers Meeting -

The Perry County Homemaker Meeting will be held on **Monday, September 8<sup>th</sup> at noon**. This will be a potluck meal, so please bring a dish if you plan to attend. Call the office at 606-436-2044 to be registered.

### **Build a Better Smoothie-**

Join us as we create different, healthy smoothies you can make! You will learn the basic steps to make a better smoothie, common ingredients and ways to spice up your variety with fruits, veggies and fiber sources! This program will take place on **September 4**th, **2025** at **1PM.** Call our office to register! (606) 436-2044.

### Quilting 101 -

### **Third Tuesday of the Month**

Here is your reminder for Quilting 101 in September!

This class is full and has no additional space to accept any new participation.

See you **September 16**th at **9AM!** 

### **Cooking Through the Calendar**

Let's continue our year with healthy meals and our Cooking Through the Calendar Program. The July class will be on <u>Tuesday September 16<sup>th</sup></u>, <u>2025</u> <u>at 12:00 p.m.</u>, upstairs in the main building. This month, we will make grits, greens and egg bowl! Call our office to register!

### **Diamond Art Club**

Join us <u>September 15<sup>th</sup></u>, <u>2025 at 1:00 PM</u> for Diamond Art Class! Begin learning the specialty of diamond art by creating a key chain or coaster! It can help reduce stress and anxiety, & can also spark an interest that becomes more than just a hobby! Call our office today to register!

### Robinson Center Field Day-

Robinson Center in Jackson, KY are hosting a field day in which you will get to tour their farm/pavilion along with their new facilities as well as take a dive into woodworking when building a bird house! You must register by **September** 15<sup>th</sup>, 2025!! This event will take place on October 2<sup>nd</sup>, 2025 4PM-7PM. Call our office to register!

### This Month's Events

### **Diabetes Connections**

Join us for the 2025 Healthy Habits Challenge in our Diabetes Connections meetings! This program is in partnership with ARH and will be held in the Annex Building at the Perry County Extension Office September 28th, **<u>2025 at 5:30 p.m.</u>** This program is designed to encourage our members to adopt healthier lifestyle choices through weight loss and wellness goals, fostering long-term benefits for diabetes management. Each month we will have diabetesrelated topics, education, and recipe testing. We will be incorporating monthly accountability checks with Diabetes Connections notebooks, log sheets, weigh-ins, and free health screenings. Please see the flyer with upcoming dates and we hope you will join us.

Perry County Extension Book Club

Join us September 23<sup>rd</sup>, 2025 at

12PM or 5:30 PM for book club! We will begin reading "The Tenant."

Call our office to register!

### Open Sewing Day Second Friday of the Month

Do you want to work on quilt blocks to send to the State Homemaker Meeting? Opening Sewing is a great time to get started. Feel free to catch up on quilt blocks, work on Homemaker Hospice blankets, or even just come to hem a pair of pants. Volunteers will be available each day to answer questions or help with any of our sewing needs. Open to anyone! Sewing machines are available on-site for our <u>September 12<sup>th</sup> from</u> <u>9 a.m.-1 p.m. class.</u>

Cultural Passport Program KY Edition
Join us September 30<sup>th</sup>, 2025 at 1:00 PM
at the Perry County Extension Office.
How familiar are you with the state of
Kentucky? Join us each month to
discover something new! Call our office
to register! (606) 436-2044.

### Leader Lesson-

Join Kelsey Sebastian with "Sharing your KEHA Message" September 10<sup>th</sup>, 2025 at 10:00 AM. At the Perry County Extension Office, Call (606) 436-2044 to register!



COUNTY HOMEMAKERS

"Get a Grip With Homemakers"

OCT. 16, 2025

Buckhorn Lodge Conference Center \$20 per person Lunch will consist of the state park buffet

Register and pay your registration fee at your local County Extension Office by October 1st!

> Registration 10:00 AM Meeting 11:00 AM



Silent Auction will be held

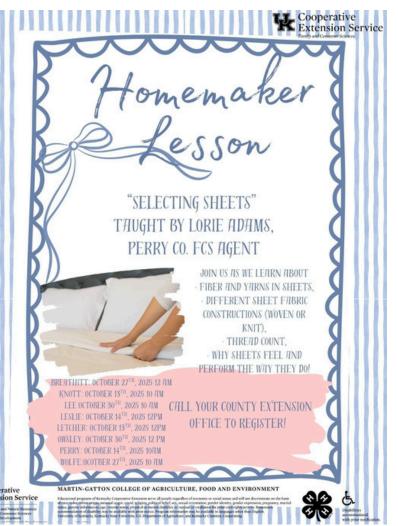


MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Cooperative Extension Service











OCTOBER 2<sup>ND</sup>, 2025 4PM-7PM MUST REGISTER BY SEPTEMBER 15<sup>™</sup>, 2025!

Field Day topics include:



- Research and Production Tours
- Wood Center Tour and

Wood Product Activity (Free-Bird House to make and take home)

See their new facilities and learn about flood

rebuild



LOCATION: ROBINSON CENTER RESEARCH FARM/PAVILION 130 ROBINSON ROAD, JACKSON, KY 41339

PLEASE CALL THE PERRY COUNTY EXTENSION OFFICE TO REGISTER!

CALL TO REGISTER (606) 436-2044







MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





ALL KEHA HOMEMAKER CULTURAL ART PROJECTS ARE DUE SEPTEMBER 2<sup>ND</sup>, 2025!

They will be exhibited at the annual meeting on September 8th , 2025. For description of each, see the keha handbook on line keha.ca.uky.edu/sites



Cooperative Extension Se



Cooperative Extension Se Homewaker Club Arts Categories

1. SEWING (APPAREL & HOME DECOR) 2. ART (3-DIMENSIONAL)

3. ART (NATURAL)

4. REPURPOSED & UPCYCLED

5. BASKETING

6. BEADING

7. CERAMICS 8. COUNTED CROSS STITCH

9. CROCHET

10. DOLL/TOY MAKING

11, DRAWING

12. EMBROIDERY

13 FEITING

14. HOLIDAY DECORATION

15. JEWELRY

16. KNITTING (HAND)

17. KNITTING (LOOM)

### 18. NEEDLEPOINT

19. PAINTING (ART)

20. PAINTING (DECORATIVE)

21. PHOTOGRAPHY 22. QUILTS

23. PAPER CRAFTING

24 RUG MAKING

25. WALL OR DOOR HANGING

26. WEAVING

27. MISCELLANEOUS

### Building a Better SMOOTHIE

**September** 4<sup>th</sup>, 2025 1:00 PM

Join us, so you too can make your own healthy smoothie!



fiber sources!



Call the Perry County Extension Office to register! (606) 436-2044 Diamond Art by creating a key chain or coaster!

It can help reduce stress and anxiety, and spark an interest that becomes more than a hobby!

AN EQUAL OPPORTUNITY ORGANIZATION

An Equal Opportunity Organization

### Cooperative Extension Service

### **Cooking Through** the Calendar

DELICIOUS GRITS, GREENS, AND EGG BOWL RECIPE

A WHOLESOME DISH FOR ANY TIME OF DAY

SEPTEMBER 16<sup>TH</sup>, 2025 12:00 PM

This nourishing bowl combines creamy grits with sautéed greens for a heartwarming meal that's perfect for breakfast

Call the Perry County Extension Office to pre-register for this event! (606) 436-2044







### COUNTY EXTE **BOOK CLUB**

Join us as we read









Save the Dates!

**Healthy Habits Challenge Kickoff** 

**FEB 27 Nutrition** 

**MAR 27 Physical Activity and Sleep** 

**APR 24** Gardening

**MAY 29 Footcare for Summer** 

**JUN 26** Session 1 Challenge Wrap-Up/Session 2 Kickoff

JUL 31 Eating Out with Diabetes

EP 25 Grocery Store Tour

is & Technology

NOV 20 November 20: Final Challenge Wrap-Up

Stay tuned for more info on in-person meeting locations nearest you!



JOIN US AT 10AM VIA ZOOM FROM **ANYWHERE** 

my/arhdiabetes support

For more info:

arh.org/diabetes

**606.789.3511** ext. 1229

diabetesarh1@arh.org









**During QPR training,** 

you'll learn how to see

warning signs of suicide,

how to start talking



SEPTEMBER 2025

of the Adult, Youth, Parent, and Download this and past issues content/health-bulletins http://fcs-hes.ca.uky.edu/ Family Caregiver Health Bulletins:

> City, KY 000 Street Road NAME County (000) 000-0000 **Extension Office**

## THIS MONTH'S TOPIC

to life-saving help.

to connect them

be struggling, and how

with someone who might

# QPR SUICIDE PREVENTION TRAINING LEARN HOW TO HELP:



we can all be part of the solution. 34 in our state. The good news is that young people. It's the second leading would you know what to do? someone you loved were struggling, knows how to help someone in a crisis. to make sure that every Kentuckian The University of Kentucky is working cause of death for people ages 10 to They're asking a powerful question: If uicide is a serious public health issue in Kentucky, especially among

simple steps that anyone can learn to help comes in. QPR stands for Question, Persuade, and Refer. These are three Many people don't. That's where QPR

Continued on the next page



# MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development Lexington, KY 40506

Extension Service Cooperative

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## Continued from the previous page

Also important to know, **Kentuckians in crisis** 

someone going through a mental health crisis. Just like CPR can save lives, QPR can help save similar to CPR, which is used in heart emergencies someone who might be thinking about suicide. It's

and how to connect them to life-saving help. talking with someone who might be struggling, to see warning signs of suicide, how to start complete. During the training, you'll learn how it's online, and it only takes about 30 minutes to The QPR training is quick and easy. It's free,

take the training, especially during September, which is Suicide Prevention Month. The more becomes for those at risk. people who learn QPR, the stronger the safety net Kentucky Initiative are encouraging everyone to The University of Kentucky and the Healthy

the free QPR training now at kyqpr.ukhc.org. it matters most. You can take you the tools to help when to make a difference. QPR gives community, you have the power member, or someone in your Whether it's a friend, family

using a nationwide, easier-to-dial phone number options for helping someone in need someone else or to obtain information about You can also call anonymously on behalf of Callers to 988 connect with a compassionate, 7 days a week, 365 days a year, at no charge. mental health, and substance use counselors can now connect with suicide prevention, address their issues as smoothly as possible highly trained counselor who can help 988. This service is available 24 hours a day, If you or someone you know is in

crisis, please reach out for help.

https://988.ky.gov https://kyqpr.ukhc.org

Stock images: Adobe Stock Designed by: Rusty Manseau Edited by: Alyssa Simms Extension Specialist for Family Health Written by: Katherine Jury,





SEPTEMBER 2025

Nichole Huff, Ph.D., CFLE | Assistant Extension Professor Family Finance and Resource Management | nichole.huff@ulty.edu

# THIS MONTH'S TOPIC: ASKING FOR HELP AFTER A DISASTER

Disasters can come in many forms. They can be widespread natural disasters, a localized incident, or a personal medical emergency. And we're seeing more largerscale natural disasters. As Matt Dixon, senior meteorologist at the University of Kentucky explains, "Kentucky has experienced an increase in 'billion-dollar' weather disasters— a total of 92 impacting the area since 1980, with seven of those devastating events occurring in 2024 alone." If a disaster happens to you, first find safety. Then ask for help if needed once the immediate danger has passed.

### MONEY

Disasters can strain your resources and make it hard to keep up with bills. If your expenses become greater than your available money, reach out to your mortgage lender or landlord, utility companies, or pharmacy. You can see if they offer financial help, alternative payment plans, deferment or forbearance options, or other hardship exceptions.

Read more at https://ukfcs.net/ltFoD-FinancesAfter.

Donors may want to support you through cash apps, virtual fundraisers, crowdsourcing



platforms, or meal sign-ups. If you fundraise online (or a loved one sets up a fundraiser for you), use a trusted platform. Also be careful with sharing personal information to protect your privacy from scammers. Platforms may charge transaction or other fees, so read the legal terms carefully. Also, be sure to keep records of funds donated to you. If crowdsourcing or online donations exceed allowable amounts, they may be considered taxable income and require IRS Form 1099-K.

### PHELIER

After natural disasters, emergency management officials may set up temporary shelters. For an individual disaster, like a house fire, the Red Cross (https://ukfcs.net/RedCross) or area churches may be able to provide temporary lodging. Contact your local

### Cooperative Extension Service

Agriculture and Natural Resources
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# MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT



# IT IS IMPORTANT TO STAY HEALTHY AFTER AN EMERGENCY



emergency management director for shelter options near you.

In some cases, insurance or government aid may be able to help with the cost of getting you back into your home or other lodging. Contact your insurance agent for information on filing a claim. You can look up a variety Kentucky-specific resources for shelter and other assistance at https://ukfcs.net/DisAsst.

You may be eligible for government assistance if you meet set requirements and adhere to deadlines, which typically require you to file claims in a timely manner after a disaster. You may need to take photos, make a list of damages, or take other steps before applying. For individual FEMA disaster assistance, visit https://ukfcs.net/FEMAind.

### **OTHER BASIC NEEDS**

**Food** - It is important to stay healthy after an emergency. If money is tight, use food pantries and free food distributions in your community, such as those listed at https://ukfcs.net/FAFoodBank. Your local health department or county FCS agent can also help you find food banks in your area.

**Clothing and Personal Care Items** – If clothing or personal care items were damaged,

consider setting up a wish list online through a trusted retailer. Do this especially if people have offered to help but aren't sure what your family needs. This will allow friends and family to buy needed items in the correct sizes and quantities and ship them to your temporary location. You can also shop at consignment stores or visit donation centers for replacements at no or low cost.

Mental Health - Financial emergencies can be overwhelming. Call 988 in Kentucky if you are experiencing a mental health crisis. Additional resources are detailed in the Kentucky Extension publication Navigating Trauma After a Natural Disaster at https://ukfcs.net/ltFoDTrauma.

### When Others Help

Always be gracious when others offer to help, realizing that not everyone has a lot to give. "Help" can come in many forms, from dropping off a meal, to helping with yard cleanup, to gifting tangible items. Remember, others may have their own financial challenges, and local businesses may be overextended, especially after large-scale disasters. Contact community or faith-based organizations or your county Extension office for other suggestions for assistance.

Written by: Danielle Hagler, Family and Consumer Science Extension Agent in Nelson County, and Kelly May, Senior Extension Associate for Family Finance and Resource Management Edited by: Nichole Huff and Alyssa Simms | Designed by: Kelli Thompson | Images by: Adobe Stock

lichole Huff, Ph.D., CFLE | Assistant Extension Professor Family Finance and Resource Management | nichole.huff@uky.edu



### **Hey Perry County!**

We invite you to participate in a series of engaging youth enrichment activities designed to ignite creativity, cultivate practical skills, and equip youth for an unforgettable experience. This is an exceptional opportunity to inspire young minds and foster lasting memories. Join us in making a meaningful impact this year!

Sign up today and watch as your child embarks on a journey of discovery and growth, making friends and memories that will last a lifetime!

Jocal Singletan

Jacob Singleton
County Extension Agent
4-H Youth &
Community Development
jacob.singleton@uky.edu

### THIS MONTH:

- 4-H Exclusive
- Youth Health Bulletin
- 4-H Pledge





## Programme of the progra

My head to clearer thinking,

My heart to greater loyalty,

My hands to larger service,

My health to better living,

For my club, my community, my country, and my world.





An equal opportunity organization



### 4-H Youth & Community Development

### 4-H Exclusive

The collaboration between the military and University of Kentucky Cooperative Extension Service (CES), through the 4-H Youth Development program, exemplifies a shared approach to supporting military-connected youth and their families. This partnership is known as the 4-H Military Partnership.

UK CES provides 4-H educators with the training and resources needed to support military-connected youth, ensuring that the next generation of leaders is well-prepared to face the future with confidence and skill. With 46,406 active military personnel, 35.3% of whom have children with a significant portion falling within the 4-H age range of 5-18 years, supportive educational programs are needed.

Among the 12,008 Kentucky National Guard members, 42.9% have children with 58.9% within the 4-H eligible age. Sourced from the U.S. Department of Defense's Military One Source, these figures underscore the potential reach and impact of educational programs.

The 4-H Military Partnership program:

Focuses on positive youth development, offering military-connected youth opportunities to engage in learning experiences in science, health, agriculture, civic engagement and more

Provides a platform for young individuals to explore their interests, developing essential life skills and growing them into future leaders. Through hands-on projects and supportive mentors and peers, youth learn by doing — fostering a sense of independence, confidence, resilience and compassion. Offers programming in a safe, nurturing environment for military-connected children. Stability is crucial for families frequently on the move or dealing with the challenges of deployment and reintegration. By connecting these families with local and state 4-H programs, the partnership ensures that military children have the continuity and support needed to excel. Engaging in 4-H programs shows youth are four times more likely to contribute to their communities, twice as likely to make healthy choices and twice as likely to pursue STEM (science, technology, engineering and mathematics) opportunities.

For military families, this means that while service members focus on their duties, children are participating in high-quality, positive youth development programs.

For more information on the 4-H Military Partnership, contact the Perry County Extension Office of the University of Kentucky Cooperative Extension Service.







## SEPTEMBER 2025

of the Adult, Youth, Parent, and content/health-bulletins http://fcs-hes.ca.uky.edu/ Family Caregiver Health Bulletins: Download this and past issues

NAME County (000) 000-0000 000 Street Road

## THIS MONTH'S TOPIC

# BE PREPARED, NOT SCARED



it, we'll know what to do and feel a lot safer. can be scary, but if we make a plan and practice we live. These are called natural disasters. They ometimes emergencies like floods, tornadoes, or storms can happen where

Your parents or caregivers can help explain kinds of disasters might happen in your area farther away. This could be a friend or one close to your house and another to meet if you can't stay at home. Pick Your family should choose two places these. Then, help make a family plan.

contact your family. Memorize your number of your parents or caregivers. home phone number or the phone It's also important to know how to family member's home in another town

Continued on the next page

# MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

**Extension Service** Cooperative





# If you have a cell phone, keep a list of emergency numbers in it. You should also learn how and when to call 911.

# Continued from the previous page

Cooperative Extension Service

cell phone, keep a list of emergency numbers in it. You should also learn how and when to call 911. you trust who doesn't live nearby. If you have a It's also important to know the number of someone

grandparent or someone who takes medicine someone in your family needs extra help — like a forget pets. They need food and supplies too! If your plan should make sure they are safe too. you comfort, such as a stuffed animal or book. Don't aid kit, warm clothes, and something that brings food and snacks, a flashlight, extra batteries, a firstfor a long period of time. They should have water, if you can't stay at home or if the power goes out are backpacks or totes with things you might need Your family can also make emergency kits. These

times a year to keep everything fresh and ready. family checks your emergency supplies a couple of everything a little less scary. Finally, make sure your there's an emergency and walk to your meeting helps you remember what to do and makes spot or try using your emergency kit. Practicing Once you make a plan, practice it! Pretend

to meet during drills when you exit the school talk about that plan with your parents or caregivers They should know where your school tells students has in place for these emergencies. You should also You likely already follow the plan your school





to do, and it helps keep everyone safe! Being prepared is a smart and brave thing

https://www.ready.gov/september

•	Can you unscramble these words?
	RAWET:
	CANSSK:
	THGSHLFILA:
70	ATEBISETR:

opene of cours

BRILLian i Dead.

**Designed by:** Rusty Manseau Edited by: Alyssa Simms Extension Specialist for Family Health Written by: Katherine Jury,

School of Human Environmental Sciences Illustrations © University of Kentucky Cartoon illustrations by: Chris Ware



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